



VOL.2 ISSUE 3  
MARCH 2022



Empowering Republican women to have an important voice at the political table

*Hello Friends,*

Thank you to all who attended our February meeting... our first in series of candidate speakers. It was a sold-out event! Because of the interest in hearing from the candidates, prepayment is being required to assure adequate seating and food.

This is a very pivotal year for all Republicans; a time for us to become informed and educated in our political process. I invite you to come to our monthly meetings and bring along a friend, family member, or neighbor. Joining our club is a great way to participate in the political process at a grassroots level, develop leadership skills, and network with women in your community. Members of our club are automatically members of the Nevada State Federation and of the National Federation of Republican Women. Come join WRW for an exciting year ahead. We can already feel the Red Wave rising!



*Glenda*

**PRESIDENT**

Glenda Gilmore  
707-249-3076

ggilmore44@gmail.com

**2nd VICE PRESIDENT**

Day Younker  
775-338-0150

daymy@sbcglobal.net

**SECRETARY**

Steph Hanzlik  
760-614-0156

sthanzlik@gmail.com

**TREASURER**

Diane Todd  
775-229-5543

ccnm8801@yahoo.com

**Past President**

Barb Hawn  
bbmhawn@gmail.com

## NVFRW Leadership Meeting Was A Huge Success!

Pictured are seven of the twelve women from WRW who attended the NvFRW Northern Leadership Conference, held on January 15th at the Governor's Mansion in Carson City. This outstanding conference included a CRT update, a keynote from the Nevada Chair of the GOP, the latest activities of the Nat'l Committee Reps, and the Regents Program. Club officers met in focus groups to share and collaborate about the processes within their club. Along with a beautiful breakfast and lunch, it was a very successful and informative conference.



Pictured, L to R, are Darlene Ruedy, Glenda Gilmore, Nancy Baznor, Melissa Vagujhelyi, Barb Hawn, Kayla Dequin, & Steph Hanzlik. Not pictured, Day Younker, Georgette Stormo, Tee Rogers, Diane Todd, and Kate Sweeney.



NEVADA CANDIDATES COMING TO WRW

**March 16th, 2022**



**Sam Brown**  
**U.S. Senate**



**John Lee**  
**NV Governor**



**Guy Nohra**  
**NV Governor**



**NEW LOCATION!!**

**Atlantis Resort Upstairs Banquet Room**  
**Social-11am Meeting 11:30-1pm**

**RSVP REQUIRED NLT NOON, March 13th**

**Members-\$35**

**Non-Members-\$40**

**Walk-ins-\$45**

**RSVP to Glenda Gilmore- [ggilmore44@gmail.com](mailto:ggilmore44@gmail.com)**

Mail your lunch check to WRW, 3495 Lakeside #84, Reno, NV 89509  
pay by credit card through Diane Todd OR use Paypal through the WRW Website.

***ALL CANCELLATIONS must be within 72 hours prior the start of any event for reimbursement***

**\*\*This is for information only. The Club does not endorse any Republican candidate prior to a primary\*\***

## Know The Warning Signs Of WHITE SUPREMACY



- 1.) full time employment
- 2.) literacy
- 3.) professional or technical degree
- 4.) regular church/temple attendance
- 5.) auto insurance
- 6.) good credit rating
- 7.) no criminal record
- 8.) distrusts the government

## New Members

Kathleen Bliss

Debra Canestrini

Holly Gardner

Jan Keesling

## Associate Member

Bryan Gardner



# Save the Date

## NEW MEMBER SOCIAL

WEDNESDAY, JUNE 22, 2022

5:30 - 8:30PM

AT NANCY REINHART'S HOME

DETAILS TO FOLLOW

We invite **all members** to attend for a fun event  
and a time to get better acquainted with  
your fellow club members



Happy Birthday

**March**

Sabrina Sloat

Susan Werber

Janina Nylk

Wanda Helsing

Janet Longueira

Nancy Baznor

Jan Galassini

## **WRW Supported Businesses**

Agtron Inc., Scientific Coffee Workshops

Brothers Barbecue

Clement Weather

Elite Laser Therapy of Northern Nevada

Frey Ranch Distillery

Fig Tree Catering

Haven Salon Studios

Look Nook Salon

Rattlesnake Club

Skipolini's

TJ Duncan Golf Management

Williamson Wines

Victoria Gavranovic-Saad, Realtor

*vsaad@chaseinternational.com*

*Christine Kreins, RD, CSOWM, Registered Dietitian*

*christine@liveitnutrition.com*

## **Americanism by Jane Hillerby**

### **“The Star Spangled Banner”**

**“The Star-Spangled Banner,” the national anthem of the United States, was written in 1814 by Maryland lawyer Francis Scott Key. Set to the melody of an English drinking song, the patriotic tune was an instant hit, and Congress officially decreed it the national anthem in 1931.**

Key, a prominent attorney and amateur poet, wrote the anthem's lyrics under peculiar circumstances. During the War of 1812 (which actually lasted into December 1814), the British attacked Washington DC, sacking the city and burning down the White House. Next they targeted Baltimore, almost 40 miles north of the capital, and is imposing fortress, Fort McHenry, which guarded the city's harbor.

Before the beginning of that battle in September 1814, Key had been selected to meet the British commander aboard his warship in Baltimore harbor to discuss the release of a prisoner of war. The British agreed to release the prisoner but insisted the Key remain at sea aboard a neutral ship behind the British Fleet until after the battle to prevent him from sharing information with the Americans about British preparations.

Forced to watch the fighting from eight miles out at sea, the lyrics to “The Star-Spangled Banner” describe Key's impressions of the battle as it unfolded. The British bombardment – “the rockets' red glare, the bombs bursting in air” – would last for twenty-five hours before the invaders gave up. As the smoke cleared, Key excitedly peered through the haze over Fort McHenry to see the red, white, and blue flag still fluttering in the morning breeze – a sign of American victory.





REPUBLICAN

# LINCOLN DAY DINNER

Join the Washoe GOP for a fun night of good grub and lively drinks! Be ready to clap your hands and stomp your feet. Ever want to learn how to Line Dance? Well, now's your chance! There will also be a Live Auction, so don't forget your checkbook!

**BBQ!  
LINE DANCING!  
LIVE AUCTION!  
LIVE BAND!**



## MARCH 12



5 to 6 PM - SOCIAL HOUR / NO HOST BAR  
6 PM - DINNER  
6:45 PM - MUSIC + DANCING  
10 PM - FAREWELL

**COST: \$85 per Person**

*5 Sponsorship Tables Available! Dine w/ our Current + Future Leaders! Visit [washoegop.org](http://washoegop.org) for details.*

**BOOMTOWN**  
CASINO ★ HOTEL

2100 Boomtown Garson Road, Verdi, Nevada 89439

[washoegop.org](http://washoegop.org)

Buy your tickets for our Lincoln Day Dinner here!  
<https://www.washoegop.org/meet/lincoln-day-dinner/>



## 2022 Budget Proposal for WRW Accepted by Membership



At the January, regularly scheduled luncheon meeting of WRW, the members present unanimously approved the Club's operating budget for 2022. The proposed income is \$34,300. Proposed Expenses are \$33,510, leaving a net positive balance of \$790. WRW remains in good financial shape.

Thank you to the members of the Budget Committee for your diligence on behalf of our members' interests.



## Armed Services Program by Melissa Vagujhelyi

Supporting our Armed Services is a prime priority for our Club. In past years we have donated to Northern Nevada Dental, Honor Flight Nevada, Wreaths Across America and Quilts of Valor. Thanks to generous donations from our guests and members, we hope to lend support to various projects in need that help our veterans. Stay tuned for more specifics coming soon!



**Feeding the Community**

### CANNED FOOD DRIVE! CANNED FOOD DRIVE!

Help us help our community with our Caring for America project. Donate canned food or \$\$ for food purchases. All donations go to the Northern Nevada Food Bank.

Collection will be held at the March luncheon meeting. A canned food or \$ donation and will give you a chance to win a prize at the luncheon.

Canned foods should be low salt and/or low sugar. IDEAS: tuna, chili, all kinds of beans, all variety of veggies, peanut butter, fruit, cup-o-noodles, etc.



Thanks for donating to the Northern Nevada Food Bank!

**UPDATE!! TWO BOXES of canned goods were collected along with \$100 in donations at our February luncheon meeting !! Thanks so much, Let's shoot for even more in March!! Start saving up with those cans and \$\$! Let's help our community in need!**



*Save the Date!*



*NvFRW Spring Meeting*

FRIDAY, APRIL 8, 2022

Executive Committee & Regents Meeting

SATURDAY, APRIL 9, 2022

Directors Meeting

Reno, Nevada (venue to be announced)

REPUBLICAN WOMEN'S CLUB MEMBERS &  
ASSOCIATE MEMBERS ARE STRONGLY  
URGED TO ATTEND

LUNCH

SPEAKERS

CRT  
UPDATE

PARLIMENTARY  
PROCEDURE

NvFRW  
REGENTS  
PROGRAM

*Looking Forward to Seeing You!*





# State of Nevada

## Mail Ballot Preference Form

**You have a choice.** Registered voters will receive mail ballots for all elections.

Use this form to let us know that:

- You want to vote in person and do not want a mail ballot. You must submit this form at least 60 days before the next election.
- OR
- You now want to receive a mail ballot after you previously indicated you wanted to vote in person.

### Voter information

**1** Last name \_\_\_\_\_ First name \_\_\_\_\_  
 Middle name \_\_\_\_\_ Date of birth (mm/dd/yyyy) \_\_\_\_\_  
 NV driver's license or ID card # (if applicable)

### Permanent voter address

**2** Street \_\_\_\_\_ Unit # \_\_\_\_\_  
 City \_\_\_\_\_ State NV Zip \_\_\_\_\_

### Mail ballot preference

Check only one option.

**3**  **I want to vote in person**  
 Do not send me a ballot.  
 Submit this form at least 60 days before the next election so we can remove your name from the mailing lists.

**OR**

**Send me a ballot**  
 I want to vote by mail in the following elections:  
 All future elections  
 All future primary elections  
 All future general elections  
 All future special elections

### Where should we send your ballot?

Check only one option. Only complete this section if you are voting by mail.

**4**  My permanent voter address in section 2  
 A different address:  
 Street / P.O. Box \_\_\_\_\_ Unit # \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 If you want this address to be your new permanent mailing address, go to [registertovote.nv.gov](http://registertovote.nv.gov) to update your voter registration or check here:

### Contact information

For official communication only.

**5** Phone \_\_\_\_\_ Email \_\_\_\_\_  
 (Your email address is confidential)

### Signature

Required

**6** I certify that all the information on this form is true and correct.  
 I understand that this will not affect my status as a registered voter.

Voter signature \_\_\_\_\_ Date (mm/dd/yyyy) \_\_\_\_\_

X		
---	--	--

**PRINT, sign and date this form. You must submit this form at least 60 days before the next election**

You must submit this form at least 60 days before the next election.

### For official use only

Registration # \_\_\_\_\_  
 County notes: \_\_\_\_\_

Send to Washoe County Registrar of Voters  
 1001 E. Ninth St. Bldg. A  
 Reno, NV 89512





Date \_\_\_\_\_ New \_\_\_ Associate \_\_\_ Renewal \_\_\_ Return \_\_\_

Revised 2-5-2022

Come join our Diamond Award-winning Club! There's a place at the table for you!

**I WANT TO JOIN! \$45**

**ASSOCIATE \$20\***

Men or women w/ active membership in another club

PLEASE PRINT YOUR INFORMATION

Home Club Name \_\_\_\_\_

\*\* NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Member \$45

EMAIL: \_\_\_\_\_

\* Associate \$20

BIRTHDAY MONTH & DAY \_\_\_\_\_

I want to help w/ Committees \_\_\_\_\_

\*\* **WRW Name Badge**  
(Opt.) paid in advance for \$8

I want to help with Membership \_\_\_\_\_

I want to help with Fundraising \_\_\_\_\_

Photo Release: \_\_\_\_\_ Agree \_\_\_\_\_ Decline to be included in photos for media, newsletters, etc.

I am a registered Republican \_\_\_\_\_

Signature: \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_

For more information: contact [Day Younker](mailto:daymy@sbcglobal.net) at [daymy@sbcglobal.net](mailto:daymy@sbcglobal.net) or 775-338-0150. Complete application and mail with your check, made out to WRW, to: **Washoe Republican Women, 3495 Lakeside Drive #84, Reno, NV 89519**

Applications available online at our new and improved website!