



VOL.2 ISSUE 2
FEBRUARY 2022



Empowering Republican women to have an important voice at the political table

I would like to thank everyone who made it to the installation meeting for our new WRW Board on January 19th! A great time was had by all and I look forward to many more luncheons this year with you. We will be having some informative speakers that you won't want to miss! Put the 3rd Wednesday of every month in your calendar so you will be sure to catch them all. See page 3 for details for this month's luncheon!

Don't forget to renew your 2022 membership dues of \$45. Associate dues are only \$20. Both dues get you a reduced cost of your monthly luncheons! Such a deal. See you February 16th w/ Joe Lombardo.



From Left Caroline Smith- NvFRW President did our Installation, Barb Hawn -past President, Glenda Gilmore -President, Kayla Dequin- 1st Vice President, Day Younker- 2nd Vice President, Stephanie Hanzlik -Secretary, Diane Todd -Treasurer.

PRESIDENT

Glenda Gilmore
707-249-3076

ggilmore44@gmail.com

1st VICE PRESIDENT

Kayla Dequin
775-420-7406

kayla@kayladequin.com

2nd VICE PRESIDENT

Day Younker
775-338-0150

daymy@sbcglobal.net

SECRETARY

Steph Hanzlik
760-614-0156

sthanzlik@gmail.com

TREASURER

Diane Todd
775-229-5543

ccoski1@gmail.com

Past President

Barb Hawn

bbmhawn@gmail.com

Thank you, Day Younker, for arranging to have our 2nd Williamson Winery Wine Tasting event at the Fleur de Lis Clubhouse! The French chateau setting was perfect for this social event. Beautiful, yummy wines were generously poured along with appetizers a' plenty. Thank you to Sam Williamson and Williamson Winery, from Healdsburg for this get together. It was a joy to be with others, experience beautiful wines, and just have a good time.



Sam Williamson and President Glenda getting the tasting underway.

Kim Bacchus concentrates on the taste of a Pinot. Buffet of beautiful appetizers, Our WRW mascot

More pictures from the pour...



Happy Birthday

February

Thomas Heck

Victoria Gavranovic

Helen Watkins

Lee Gilmore

Patrica Leonard

Jon Todd

WRW Supported Businesses

Agtron Inc., Scientific Coffee Workshops

Brothers Barbecue

Clement Weather

Elite Laser Therapy of Northern Nevada

Frey Ranch Distillery

Fig Tree Catering

Haven Salon Studios

Look Nook Salon

Rattlesnake Club

Skipolini's

TJ Duncan Golf Management

Williamson Wines

Victoria Gavranovic-Saad, Realtor

vsaad@chaseinternational.com

Christine Kreins, RD, CSOWM, Registered Dietitian

christine@liveitnutrition.com

America will never be destroyed
from the outside. If we falter and
lose our freedoms, it will be
because we **destroyed ourselves**.

— Abraham Lincoln —

FEBRUARY 16TH, 2022 LUNCHEON JOE LOMBARDO



PLEASE RSVP AT

KAYLA@KAYLADEQUIN.COM

775-420-7406

BY FEB 11TH

RATTLESNAKE CLUB

606 W. PLUM LN, RENO

Joseph Lombardo, sheriff of Clark County, Nevada, the head of the Las Vegas Metropolitan Police Department the combined law enforcement agency for Las Vegas and Clark County. He is a member of the Republican Party. Lombardo is not running for re-election as Clark County Sheriff and is instead running for Nevada Governor in 2022. Lombardo served in the U.S. Army, he became an LVMPD officer in 1988. In October 2011, Lombardo became the assistant sheriff in charge of the law enforcement services group, which included the department's divisions in charge of technical services, information technology, radio systems and professional standards. Lombardo holds a B.S. in civil engineering, and a master's degree in crisis management, both from the University of Nevada, Las Vegas.

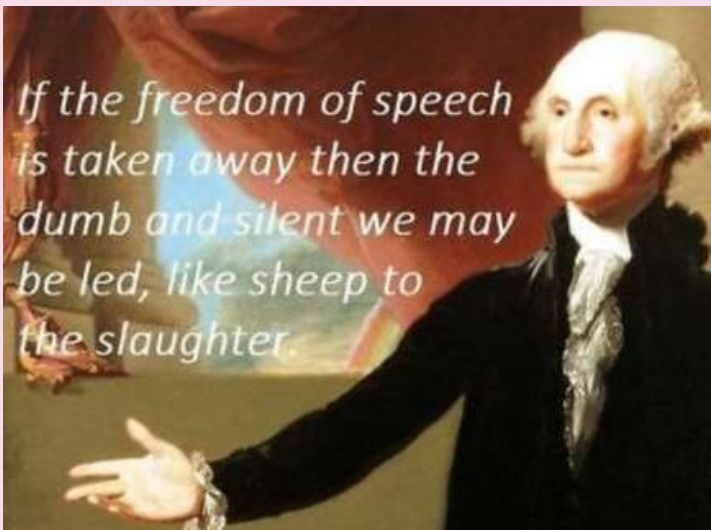
Opens 11am Speaker/Lunch 1130am

\$35 Non-Members \$30 Members

This is not a fundraiser for any political candidate.

On January 19th the 2022 Board for WRW was installed in a beautiful ceremony at The Rattlesnake Club. A huge thank you goes to NvFRW President Caroline Smith, who took time from her very busy schedule, to conduct the installation of the following officers: President Glenda Gilmore, 1st VP Kayla Dequin, 2nd VP Day Younker, Secretary Stephanie Hanzlik, and Treasurer Diane Todd. Congratulations to ALL Board Members and to ALL Committee Chairpersons!

Four past presidents of WRW were in attendance as well as a full house for a great ceremony. Beau Hamilton, of the N. Nevada GOP Office also attended and spoke about upcoming elections and the importance of signing up to be a Poll Worker. Minutes of monthly meetings will be attached whenever there has been a vote of the membership during the meeting. The 2022 WRW Budget was presented to the membership and approved unanimously.



New Members

- Maureen Hopkins
- Karen Reed
- Marilyn Smercina

New Associates

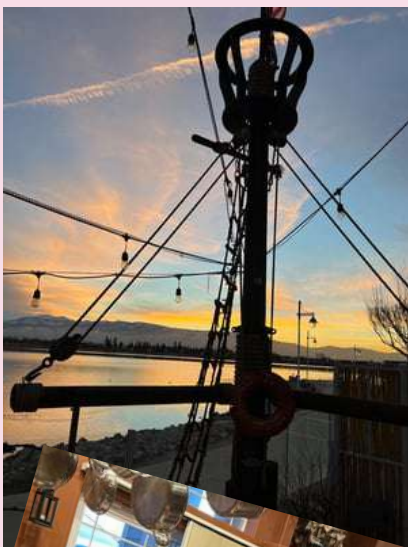
- Amy Brown
- Beau Hamilton
- Nicol Herris
- Elizabeth Parsons-Lenz

GRADING BIDEN'S PERFORMANCE AFTER ONE YEAR

	A	B	C	D	F
COVID-19	18%	17%	17%	13%	31%
THE ECONOMY	10%	17%	17%	12%	38%
RESTORING UNITY	8%	15%	17%	12%	40%
IMMIGRATION	6%	14%	20%	11%	40%
NATIONAL DEBT	5%	14%	17%	14%	41%



The 2022 Board held a retreat at The Pirates Escape in January to set goals, plan events, and “set its compass” for smooth sailing for the year. An important Member Questionnaire was also developed so we can get feedback from our members. A treasure-trove of ideas and speakers await ye, mates! No walking the plank for us-WRW is sailing away for adventures ahead!



Lincoln Day Dinners

LYON COUNTY - February 5 Dinner 5PM - 9:30 PM
Pioneer Crossing, Yerington

STOREY COUNTY - February 12 BRUNCH -10AM
Piper Opera House, Virginia City

CARSON CITY - February 12- 5PM General Reception, 6:30PM
Dinner Casino Fandango, Carson City

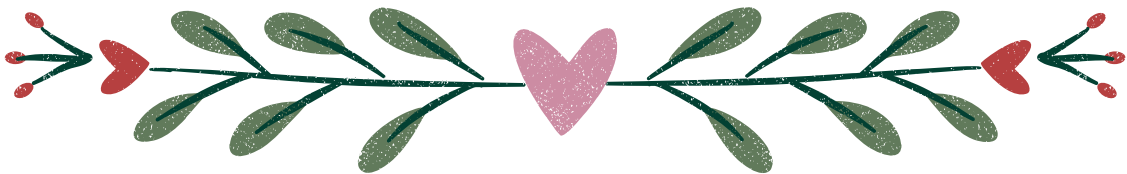
NYE COUNTY - March 4 Dinner No details yet.

MINERAL COUNTY - March 6 BRUNCH No details yet.

WASHOE COUNTY - March 12 Dinner Times to follow.
Boomtown Casino, Verdi

ELKO COUNTY - March 25 Dinner Boys & Girls Club, Elko

LANDER COUNTY - March 26 LUNCHEON No Details yet.



Save-the-Date, City on the Hill 2022, July 12-17th

Start spreading the word! This is an excellent program for high school students. If you would like more information about City on the Hill, please email

What: City on the Hill Youth Leadership Conference

Who: Christian youth ages 14 - 18

Where: William Jessup University - Rocklin, CA

When: July 12 - 17th

Please see Details.

If you are interested in attending, email: JordanC@capitolresource.org to have an application emailed to you as soon as they are available.





State of Nevada Mail Ballot Preference Form

You have a choice. Registered voters will receive mail ballots for all elections.

Use this form to let us know that:

- You want to vote in person and do not want a mail ballot. You must submit this form at least 60 days before the next election.
OR
- You now want to receive a mail ballot after you previously indicated you wanted to vote in person.

Voter information

1 Last name _____ First name _____
 Middle name _____ Date of birth (mm/dd/yyyy) _____
 NV driver's license or ID card # (if applicable)

Permanent voter address

2 Street _____ Unit # _____
 City _____ State NV Zip _____

Mail ballot preference

Check only one option.

3 **I want to vote in person**
 Do not send me a ballot.
 Submit this form at least 60 days before the next election so we can remove your name from the mailing lists.

OR

Send me a ballot
 I want to vote by mail in the following elections:
 All future elections
 All future primary elections
 All future general elections
 All future special elections

Where should we send your ballot?

Check only one option. Only complete this section if you are voting by mail.

4 My permanent voter address in section 2
 A different address:
 Street / P.O. Box _____ Unit # _____
 City _____ State _____ Zip _____
 If you want this address to be your new permanent mailing address, go to registertovote.nv.gov to update your voter registration or check here:

Contact information

For official communication only.

5 Phone _____ Email _____
 (Your email address is confidential)

Signature Required

6 I certify that all the information on this form is true and correct.
 I understand that this will not affect my status as a registered voter.
 Voter signature _____ Date (mm/dd/yyyy) _____

X		
----------	--	--

PRINT, sign and date this form. You must submit this form at least 60 days before the next election

You must submit this form at least 60 days before the next election.

For official use only

Registration # _____
 County notes: _____

Send to Washoe County Registrar of Voters
 1001 E. Ninth St. Bldg. A
 Reno, NV 89512



GET INVOLVED WITH ELECTION INTEGRITY

IN NEVADA:

- **Poll Worker:**

Sign up to be a poll worker! Get paid to be a patriot on the front lines working at a polling location. Find how to apply in your county at <https://bit.ly/NVGOPpollworker>

- **Poll Watcher:**

Sign up to be trained on how to effectively watch a polling location in your county! We need thousands of patriots across the state to ensure we have adequate volunteer shifts for all polling locations. Sign up at <https://bit.ly/NVElectionIntegrity>

- **Adopt-A-Poll:**

By adopting a polling place, an organization can earn money for your fundraising project or any charity of your choice while also securing an entire polling location's vote. The following are qualifications for the Adopt a Polling Place program: A nonprofit organization, Business, Civic, school, sports, service, or community organization, Church or Faith-based organization, College or High School Student Organization. This program is offered in Clark and Washoe County. Please email Alex Watson at awatson@gop.com for information.

- **Voter Roll Challenges:**

Help us clean the voter rolls in Nevada! This entails identifying, via phone calls and door-to-door conversations, voters who may not live at the address they are registered to vote. Sign up to volunteer at www.nevadagop.org/get-involved-2

- **Ballot Collection:**

Assist us with our ballot collection program by hosting a secure ballot box or assisting voters in your neighborhood to turn in mail ballots. Sign up at www.nevadagop.org/get-involved-2

- **Volunteer Lawyer:**

We must build a robust volunteer legal team for election integrity, among other issues in Nevada! Our goal is to have a minimum of 50 volunteer lawyers across the state! To get involved as a volunteer legal member please email Political Director alida@nevadagop.org



Feeding the Community

Donations to the Food Bank is our Caring for America Project for February and March. At our Feb 16th luncheon, 1 canned good = 1 ticket for a drawing!

Low salt and Low Sugar canned goods only. Ideas: tuna, chili beans, fruit, vegetables of all kinds, beans of all kinds, cup-o-noodles, peanut butter.

Don't have a can to bring? \$\$ Donations always much appreciated too. \$\$

BRING CANNED FOOD TO OUR LUNCHEON! TICKETS WIN PRIZES! THANKS



1ST ANNUAL

RENO #CHILDSAVEDNOTSOLD

FUNDRAISING DINNER

FRIDAY, FEBRUARY 25, 2022 | 5:00PM – 9:00PM

GRAND SIERRA RESORT

2500 E. Second St | Reno, NV 89595

Reserve your tickets, become a sponsor,
or learn more at [SAVEDINAMERICA.ORG](https://www.savedinamerica.org)

JOIN OUR MISSION: END HUMAN TRAFFICKING



**Your country needs you to be a poll worker!
Making our election secure is the most important thing we can
do.**

**[Use this link for Washoe County.](#)
[Election Worker Application \(washoecounty.gov\)](https://www.washoecounty.gov)**

We have election integrity training starting in February.

**Every Saturday morning at 9:30 am
and Monday at 5:30 pm at the NVGOP office located at
3502 South Virginia St. in Reno.**

The office faces Moana, near Popeye's next to Cricket.



Date _____ A R N

Revised 12-27-2021

Come join our Diamond Award-winning Club! There's a place at the table for you!

I WANT TO JOIN! \$45

ASSOCIATE \$20*

*Men or women w/ active membership in another Republican Club.

Please PRINT your INFORMATION

**** NAME:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____

Member \$45

EMAIL: _____

*** Associate \$20**

BIRTHDAY MONTH & DAY _____

I want to help w/ Committees _____

**** WRW Name Badge**
(Opt.) paid in advance for \$8

I want to help with Membership _____

I want to help with Fundraising _____

Photo Release: _____ Agree _____ Decline to be included in photos for media, newsletters, etc.

I am a registered Republican _____

Signature: _____

TOTAL ENCLOSED \$ _____ Check # _____ Cash _____

For more information: contact Day Younker at daymy@sbcglobal.net or 775-338-0150. Complete application and mail with your check, made out to WRW, to: **Washoe Republican Women, 3495 Lakeside Drive #84, Reno, NV 89509**

Applications available online at our new and improved website coming soon!